

## The Central Civil Services (Conduct) Rules, 1964

### RULE 18. MOVABLE, IMMOVABLE AND VALUABLE PROPERTY:

#### THE SCHEDULE

[See Rule 18 (1)]

Return of Assets and Liabilities on First Appointment on the <sup>14-XII-1986</sup> 31st December, 19 .

1. Name of the Government servant in full Pushpa Thakur  
(in block letters)
2. Service to which he belongs Govt Service.
3. Total length of service upto date 25 years
  - (i) in non-gazetted rank.
  - (ii) in gazetted rank.
4. Present post held and place of posting D.C. office Shimla
5. Total annual income from all sources during the Calendar year immediately proceeding the 1st day of 19 .
6. Declaration

I hereby declare that the return enclosed namely, Forms I to V are complete, true and correct as on the best of my knowledge and belief, in respect of information due to be furnished by me under the prov sub-rule (1) of rule 18 of the Central Services (Conduct) Rules, 1964.

Date \_\_\_\_\_

Thakur  
18.XI  
Signature \_\_\_\_\_

Note 1. This return shall contain particulars of all assets and liabilities of the Government servant either own name or in the name of any other person.

Note 2. If a Government servant is a member of Hindu Undivided Family with coparcenaries right properties of the family either as a 'Karta' or as a member, he should indicate in the return in Form I value of his share in such property and where it is not possible to indicate the exact value of such s approximate value. Suitable explanatory notes may be added wherever necessary.

#### FORM NO. 1

Statement of immovable property on first appointment as on the 31st December, 19 .

(e.g. Lands, House, Shops, Other Buildings, etc.)

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No.	Description of property	Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.)	Area of land (in case of land and buildings)	Nature of land in case of landed property	Extent of interest	If not name, in name and relation if any Govern servant
1	2	3	4	5	6	
		VLI Sablag Teh & Distt & Shimla				

Date of acquisition	How acquired (whether by purchase, mortgage, lease inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) Please see Note 1 below)	Value of the property (see Note 2 below)	Particulars of sanction of prescribed authority if any	Total annual income from the property	Remarks
8	9	10	11	12	13

Date \_\_\_\_\_

*Rabur*  
Signature B. X-XI

Note (1) For purpose of Column 9, the term "lease" would mean a lease of immovable property from year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of im property is obtained from a person having official dealings with the Government servant, such a lease s shown in this Column irrespective of the term of the lease, whether it is short term or long term.

periodicity of the payment of rent.

Note (2) In Column 10 should be shown -

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid acquisition;
- (b) where it has been acquired by lease, the total annual rent thereof also; and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so ac

**FORM NO. II**

**Statement of liquid assets on first appointment as on the 31st December, 19 .**

- (1) Cash and Bank balance exceeding 3 months' emoluments.
- (2) Deposits, loans, advances and investments (such as shares, securities, debentures, etc.)

Sl. No.	Description	Name & Address of Company, Bank etc.	Amount	If not in own name, name and address of person in whose name held and his/her relationship with the Government servant	Annual income derived	Remarks
1	2	3	4	5	6	
	Saving	Indian Overseas Bank Shimla	Rs 10,000			

Date \_\_\_\_\_

*Rajan*  
Signature 15-X-X1

Note 1. In column 7, particulars regarding sanctions obtained or report made in respect of the transactions may be given.

Note 2. The term "emoluments" means the pay and allowances received by the Government servant.

**FORM NO. III**

**Statement of movable property on first appointment as on the 31st December, 19 .**

Sl. No.	Description of	Price or value at	If not in own	How acquired	Remarks
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	items	the time of acquisition and/or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire purchase or instalment basis	name, name and address of the person in whose name and his/her relationship with the Government servant	with approximate date of acquisition	
1	2	3	4	5	6

Date \_\_\_\_\_

*Shaluz*  
Signature 18/12/11

Note 1. In this Form information may be given regarding items like (a) jewellery owned by him (total value of silver and other precious metals and precious stones owned by him not forming part of jewellery) (total value of (c) (i) Motor Cars (ii) Scooters/Motor Cycles, (iii) refrigerators/air-conditioners, (iv) radios/radiograms/sets and any other articles, the value of which individually exceeds Rs. 1,000 (d) value of items of property individually worth less than Rs. 1,000 other than articles of daily use such as cloths, utensils, crockery, etc., added together as lumpsum.

Note 2: In column 5, may be indicated whether the property was acquired by purchase, inheritance or otherwise.

Note 3: In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

**FORM NO. IV**

**Statement of Provident Fund and Life Insurance Policy on First Appointment as on the 31 December, 19 .**

Sl. No.	Policy No. and date of policy	Name of Insurance Company	Sum insured date of maturity	Amount of annual premium	Type of Provident Funds / GPF / CPF. (Insurance Policies) account No.	Closing balance as last reported by the Audit / Accounts Officer along with date of such balance	Contribution made subsequently	Total	Remarks there disputation regarding closing balance figures according to the Government servant should be
	1-1529429004 2-15292640669 152926410072	Jeevan Jyoti			HGA 19569				

									ment in column
1	2	3	4	5	6	7	8	9	

Date \_\_\_\_\_

*Shankar*  
Signature (S-X-11)

**FORM NO. V**

**Statement of Debts and Other Liabilities on First Appointment as on 31st December, 19**

Sl No.	Amount	Name and address of Creditor	Date of incurring Liability	Details Transaction	of	Remarks
1	2	3	4	5		

Date \_\_\_\_\_

*Shankar*  
Signature (S-X-11)

Note 1. Individual items of loans not exceeding three months emoluments or Rs. 1,000 whichever is less not to be included.

Note 2. In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.

Note 3. The term "emoluments" means pay and allowances received by the Government servant.

Note 4. The statement should also include various loans and advances available to Government servant such as advance for purchase of conveyance, house building advance, etc. (other than advances of pay and allowances), advance from the GP Fund and loans on Life Insurance Policies and fixed deposits.

[Cab. Sectt. DP&AR O.M. No. 25/7/65-Ests. (A) dated 6th January, 1973]